## "IN A CLASS OF ONE"

## JOHN 4:1-10

Math makes its way onto many pages of the Bible. From the very first chapter to the very last one, we have measured terms. But contrary to our equations, the Bible isn't restricted to such math when it comes to God. He stands apart from our numerical calculations!

## THE PERFECT GOD MAN

$\widehat{f 1}$ The $\_$	of Jesus	
	sus learned (i.e parisees. It was not an omniscie	
	sus, though God, learns thing 52) Himself increase	•
to	eking to leave, He must do so ph sidesteps sdom (Proverbs 14:15-16; 22:3)	ources itself in biblical
	sus, a Jew, interacts with this wo	oman, a Samaritan. He
	ithout a cup, He would need to ssel. He would need to	
	s willingness to move toward a idences His	nd not away from her

(2) Th	ne of Jesus
	He is Savior ("Jesus") of all and Sovereign ("Lord") over all!
	"He needed to go through Samaria" $\rightarrow$ Not a geographical necessity but a necessity.
	The God of Water meets the woman at the well of water.
	"Give Me a drink" is a to expose her allegiance, her faith, her misplaced entrenchment.
	The question was to alert her as to Who stood before her. He was making a claim.
CONC	CLUSION
His hu	Divinity meets humanity in Jesus Christ. How incredible! umanity (1:36; 7:37; 8:59; 11:3,33,35; 12:27; 13:5; 19:28)

fused with His divinity (6:35; 8:12; 10:7,11; 11:25; 14:6; 15:1).

"For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all points tempted as we are, yet without sin." (Hebrews 4:15)

Jesus took time out of His journey to meet a despised woman at a well. And you?

Pray for it, then act upon it. After all, He is in control (Ephesians 1:11), He desires all men to be saved (1 Timothy 2:4), and He is not willing that any should perish (2 Peter 3:9).