"LISTEN UP!"

JOHN 3:1-15

As the Lord engages with a certain man, it doesn't take long to see that these two rulers speak two different languages and live in two different kingdoms. And yet, we're schooled on an incredibly important topic, one that every believer should pay close attention to.

ARTICULATING THE GOSPEL

① <u>c</u>	(3:1-4)		
	A bit of irony: Nicodemus doesn't need to come "anight" because he's already in the		
	Every unbeliever every moment experiences a total eclipse of the!		
	We are born to die; we are born to live. If you do not experience a second birth, you will not experience an altogether new life.		
	The light bulb remains off. Nicodemus is trying to horizontally digest these truths.		
② <u>c</u>	(3:5-12)		
	Jesus explains what it means to be born again. The first time is by water and the second by the Spirit.		
	The wind accomplishes much but you cannot it. So too with the Holy Spirit. You see what He does in and with people but you cannot see Him personally.		

	Nicodemus'should have equipped him but no		
	The unbeliever can only walk believes is only what he	y sight and what he	
③ <u>c</u>	(3:13-15)		
	Before Jesus ever existed, He He was born in a manger, He alrea of heaven.		
	Without a, there is no gosp for, there is no gospel. Without,	chout a Savior, there is	
CONCLUSION			
Every day yields multiple opportunities to walk over a relational bridge and articulate the gospel. While every day may not afford us an open door to engage the good news with everyone, there will be those times with a certain someone. Make this an intentional pursuit.			
The gospel is always a matter of grace.			
	G is eternal life (Roma	ns 6:23)	
	R is sinful ma	n (Romans 3:23)	
	A is before God (Romans 14:12)	
	C is the answer (Ro	omans 5:8)	
	E is by faith (Romans	s 10:9)	