## "OPTIONS GALORE"

## **JOHN 6:15-21**

Life isn't always black and white, so choices and decisions arrive at a moment's notice pressing you for a response. No one knows all the details at all times, so you have to make a determination — one you then must live with.

## WHERE WILL YOU TURN?

| ① <u>T</u> | of Man (6:15)   |  |
|------------|---|--|
|            | As tempting as the crowd might be, too often they go wrong when it comes to spiritual and eternal matters |  |
|            | Jesus pivots from the of this world to hear the of the One that really matters.                           |  |
| ② <u>T</u> | from God (6:16-19)  |  |
|            | The inclusion of is significant is not usually a positive term in scripture.                              |  |
|            | This sea would be the classroom in which God would bring a test to His students.                          |  |
|            | They do not seemingly look to Instead, their horizontal efforts seek to right the ship.                   |  |
| 3 <u>T</u> | of Christ (6:20-21)   |  |
|            | He them, even if their eye is not on Him.   |  |

When you infuse Him back into the scene, the storm outside might just remain but not the one within.

## **CONCLUSION**

| 1. <u>ward</u> $\rightarrow$                                    | dependence is popular.  |
|---|---|
| 2. $\underline{\qquad}$ ward $\rightarrow$ $\underline{\qquad}$ | dependent is practical.   |
| 3. $\underline{\qquad}$ ward $\rightarrow$ $\underline{\qquad}$ | dependent is profitable.  |
| •   | on your own limited resources or the others or the absolute sufficiency of e?       |
| What really motivat   | es you?   |
|   | ecognition/affirmation of man or the of God (Ephesians 1:6)?                        |
|   | ove of God allows little room for this<br>God who guards and protects is the<br>cy. |
| 3. $\underline{F} \longrightarrow It \; take$                   | es God at His word. It's rooted in the dand the resurrected Son of God.             |