## "THE WRONG PRESCRIPTION" (Part 2)

## **JOHN 8:1-11**

We often unknowingly distort the facts as we process what we're seeing through the limited scope of our own eyesight. In so doing, we create a situation where one should never have existed. The same can be true when we approach the Bible and misinterpret the Word of God and thus make it the word of man. We mishandle scripture and distort theology. We didn't intend to but that's exactly what happened.

## **FAULTY SPIRITUAL ASSESSMENTS**

① We more quickly see the of others (8:3)
② We classify sin by (8:4)
③ We others' sins harsher (8:5)
4 We hastily others' question (8:6)
(5) We establish at the base of the cross (8:7)
We do the same thing today as we judge a book by its cover and all-too-quickly assign a number less than ours to the person nearby.
You cannot be a sinner than another sinner.

6 We neglect	<u>-</u>	(8:8-9)	
For starters, a	are you even a	(2 Cor. 13:5)?	
•	ation, there is the urn 139:23-24).		
7 We minimize	(8:10	,11b)	
confession an	s God, falls short of Ind cleansing. Failure ion with Christ and side	to do so will hinder	
Not only do we minimize the need of forgiveness from God, we can choose to it toward others.			
8 We offer for sin (8:11a)			
Jesus Himself doesn't discount her offense when He instructs her to go and sin no more. He calls it sin and offers forgiveness.			
CONCLUSION			
Sin is a problem. Thankfully, the sinless Savior came to a sinfallen world and offered up His life. All because of GRACE!			
G	= eternal life (Roman	s 6:23)	
<u>R</u>	= sinful man (Romans	s 3:23)	
<u>A</u>	= guilty (Romans 14:1	12)	
<u>C</u>	= rescue (Romans 5:8	3)	
<u>E</u> :	= faith (Romans 10:9)		