

**“TWO EQUALS ONE”  
JOHN 8:48-59**

*It's easy to lose perspective, enlarge our circumstances, and fixate on the minutia in the midst of life in a fragmented world. Thankfully, God breaks in to alter our orientation of life and adjust it toward a far greater purpose. He leans in with the gift of Himself to invigorate, energize and rearrange our depleted altitude and our dejected attitude.*

**THE BEAUTY OF DEITY**

① His C \_\_\_\_\_ (8:49,54)

Earthly \_\_\_\_\_ did not taint the Son's heavenly communion with His Father.

There's \_\_\_\_\_ reverence from each member of the Godhead toward the other member in the Godhead.

② His C \_\_\_\_\_ (8:51)

To the one who will entrust Himself to Jesus, Jesus will entrust Himself to this one.

Jesus doesn't just \_\_\_\_\_ this commitment; He this commitment as He one day then offers up His life on a cross.

③ His C \_\_\_\_\_ (8:55a)

Unlike the Son, Satan has to guess, keep his charts on your patterns, and presume about your next move.

④ His C \_\_\_\_\_ (8:55b)

What a picture of beauty where the portrait of submission cascades in deep, rich, vivid colors.

The Son thinks it right to position Himself \_\_\_\_\_ the Father. He doesn't question or ponder or challenge that plan.

⑤ His C \_\_\_\_\_ (8:56)

As the giver of life, He gave up His life. He left perfect fellowship with His Father above to encounter imperfect communication with those below.

The only time ever where God the Father and God the Son were \_\_\_\_\_ was absolutely necessary for you to be saved.

⑥ His C \_\_\_\_\_ (8:58)

The Godhead is eternal – no starting point and not ending point. He \_\_\_\_\_ to \_\_\_\_\_!

**CONCLUSION**

What marvelous truth we all need a reminder of along the journey. This is cold water for the weary soul. This adjusts our perspective as we enlarge our view of God and shrink our view of people and circumstances.

His deity interrupts our routines and patterns with an awareness that greater things are happening around us and through us – both behind the scenes and even before our very eyes.