

“UNSURPASSED”

JOHN 6:49-59

The choices of good, better and best insert themselves into many of our daily choices. Not surprisingly, they also appear within our Christian walk, whether that's our prayer time, Bible reading, gospel sharing or personal counsel.

THE SUPERIORITY OF CHRIST

① P _____.

While we celebrate His birth in a manger, He did not take His first _____ on earth.

The writers of Scripture go to great measures to assert the continued _____ of Jesus even while He endured His thirty years on this earth (2 Cor. 5:21; Hebrews 4:15; 1 Peter 1:19; Jude 24).

② P _____.

Man will continue to look for ways to stretch the span of life and look good in the process, but he still _____.

Amazing how often we pursue after replacements in lieu of the One who supplies _____ we need.

Take a quick inventory of whatever you could list in the asset column of your portfolio. What you ultimately find is that Jesus is your only permanent constant in a sea of variables.

③ P _____.

Jesus gave up _____ to take on nothing (Philippians 2:7).

He took on flesh and blood, just like us, as He drew near to be with us. How many of the central figures of _____ did that?

He came _____ to us and stays _____ in us.

④ P _____.

Only He could _____ the Father's ransom price.

When the plain sense of scripture makes common sense, seek no other sense, _____ the facts of the immediate context clearly indicate otherwise.

Jesus invites us to _____ on Him and we do that by obeying, by cherishing, by appropriating His words.

Multiple indicators point to the _____, not communion.

This confusing passage has been directly applied to the _____ in a present practice that's called transubstantiation. All of a sudden, the symbolism of the ordinance is replaced with the _____ from the sacraments.

CONCLUSION

The invitation that Jesus offers to the Jews standing before Him, as well as to you is life – His life. Only the Bread of Life can offer life! Why settle for a substitute when you can

have the real thing?