"WHO TURNED THE LIGHTS OUT?" EXODUS 10:21-29

The ninth plague can initially seem a bit anticlimactic. The previous eight calamities have been nasty, foul, loathsome, repulsive, disgusting, nauseating, painful, distressing, dreadful, shocking, and even deathly. Yet this plague brings only darkness. Seriously? That's all you got!

A THEOLOGY OF DARKNESS

① Its <u>B</u>	
45:7) t	salmist (104:20) and the prophet agree (Isaiah that everything but God has a, ing darkness.
② Its <u>B</u>	
individ	mber, our battle is never against another lual, but against far more diabolical sians 6:12)
dwelli	d, darkness connects itself to the leader of this ng, Satan, as well as to the name of this ng, (Matthew 25:30; 2 Peter 2:4; Jude 6).
③ Its <u>B</u>	
away v	mably, those in darkness believe they will get with their ungodly choices as this hides from any retribution (John 3:19).

However, everything in secret will be exposed and anything committed under the cloak of darkness will be revealed for all to see (1 Cor. 4:5).

4 Its <u>B</u> .
Nailed to a cross, the Savior experiences this final blow as for three hours of darkness the Son bears the sins of humanity.
The death of the Savior occurs under this of night.
(5) Its <u>B</u> .
Good night darkness! There's coming a day when darkness will no longer be present (Revelation 22:5).
CONCLUSION
This matter of darkness isn't milquetoast or mild in any way; instead, the entrance of darkness is ultimately God's final straw with Pharaoh and Egypt as judgment comes knocking.
For Moses, nothing less than obedience to the directives of God in worship will do.
For three hours, the Son of God hung on that cross in utter darkness as He alone bore our sins. And then, at the end of that darkness, unlike the death of the of Egypt, He Himself died as the, only begotten Son of God. After three days in the grave, He arose and conquered death. The theology of gets
conquered death. The theology of gets

trumped by the theology of _____.