"WHERE DO YOU RESIDE?"

EPHESIANS 4:17-19

Are you consistently scheduling heart exams with the Great Physician? Are you letting his spiritual scalpel probe its way into the secret compartments of your life? Are you inviting the omniscient One to test your motives and intents?

HOW TO WALK WORLDLY

Living (4:17b) (1)

It's why the unbeliever, separated from God and hence devoid of any purpose in life, somehow attempts to inject some sort of meaning into his life through a variety of efforts.

Attempting to find purpose in anything/anyone on this earth is ultimately and utterly _____.

(2)Thinking (4:18)

Darkened:

1) Perfect participle \rightarrow ______ fixed

2) Passive voice \rightarrow _____ fixed

Darkness is connected to one and only one entity (Romans 2:21; 2 Cor. 6:14-15; Eph. 6:12; Rev. 9:2; 16:10) – Satan and evil.

(3)

(4)

Existence (4:18)

Ever since the fall of man, the unbeliever is alienated from the -life (John 3:36). Ultimately, he hates the things and people of God (John 15:18).

You must not give room for bitterness or anger to root itself in your heart when painful events and difficult circumstances crash into your life.

Knowledge (4:18)

The unbeliever operates under a knowledge that is devoid of God. He may be "always learning," but he is "never able to come to the knowledge of the truth" (2 Timothy 3:7).

Mind games are at play here:

1) *mind* (4:17) = Greek noun *nous*

2) understanding (4:18) = dia + nous

3) ignorance (4:18) = aq + nous

It's not enough to change wrong ; it must start with wrong (2 Cor. 10:5; Phil. 4:8-9).

Unlike the unbeliever, whose mind is (2 Cor. 3:14) and (2 Cor. 4:4); you have been given the mind of Christ (2 Cor. 2:16).

CONCLUSION

It's checkup time as you examine your life this morning for any hints of worldliness. Do not give worldliness a pad to land on or a runway to enter your heart. Instead, be on the watch! There's a world to reach for Christ. As you do, be in the world but not of the world.