

“WHERE ARE YOU GOING?”

JOHN 9:35-41

Jesus: “Enter by the narrow gate; for wide is the gate and broad is the way that leads to destruction, and there are many who go in by it. Because narrow is the gate and difficult is the way which leads to life, and there are few who find it.” (Matthew 7:13-14)

Two paths lead humanity in two entirely different directions!

WHICH DOOR HAVE YOU ENTERED?

① The Door of reception (9:35-38)

A. The I _____ in Man (9:35)

If untreated, he will die in his sin.

But the Savior must take the _____ step.

B. The I _____ with Man (9:36)

Though now he walks by sight, he has yet to walk by faith.

His _____ is in the miracle, not the Miracle Maker.

C. The I _____ of Man (9:37)

Jesus subtracts this man’s ignorance and adds to him enlightenment.

Jesus deletes this man’s spiritual _____ and inserts spiritual _____.

D. The I _____ on Man (9:38)

In 9:36, he exclaimed “Lord” as a matter of respect. Now he proclaims “Lord” as a matter of _____.

Bowing down, he evidences his highest _____ to the One who had now set him eternally free.

② The Door of deception (9:39-41)

A. Pro _____.

They seek to adhere to the Law of Moses (9:16), they seem to want to give proper due to the Most High (9:24), they admit their allegiance to the prophet Moses (9:28), and they correctly state that this man was born in sin (9:34).

B. But Not Pro _____.

But the inward proof is lacking. If they actually walked into the Great Physician’s clinic, He would declare them to be _____ ill (Luke 5:31-32).

CONCLUSION

One man’s eyes were truly opened while an entire group of eyes remained closed. Beware of the warning signs of the door of deception:

1. God talk, but no _____ talk (John 14:6).
2. Confusion about the _____ of Jesus (2 Cor. 5:21).
3. The inclusion of good _____ (Titus 3:5).
4. The absence of good _____ (Luke 6:44).